



**School of Education Graduate/Teacher Preparation Grant Application**

Name \_\_\_\_\_ ID Number \_\_\_\_\_

Credential/Certificate/Masters Program \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ eMail \_\_\_\_\_

Have you previously received a School of Education or Graduate grant?  No  Yes

What other financial aid (including student loans) are you applying for and/or receiving currently?

**Primary decision-making criteria for the grant and scholarship award include, but are not limited to:**

- Acceptance to classified standing in a graduate program in the School of Education
- Academic ability
- Potential leadership in field of study
- Financial need
- Contribution to diversity within the program

**Please attach the following items with this page as the cover sheet of your application. Complete applications should be submitted to the School of Education Dean’s Office.**

€ A typed response to the questions below:

1. Share your long-term goals and experiences that indicate your potential for leadership
2. A statement explaining your need for a grant and any extenuating circumstances which the award committee should know. Student Financial Services will provide the grant committee with your financial need information (if available). The FAFSA may be completed online at [www.fafsa.ed.gov](http://www.fafsa.ed.gov).
3. List anticipated courses and units in which you plan to enroll in during the next three semesters.

€ Reference Statement from an instructor who can comment on your academic potential.

€ Reference Statement from a supervisor or other person who has observed you in a professional environment or role (examples: volunteer or community services, church leader, etc.)

**Deadlines**

To be considered for the grant, applicants *must complete all application requirements* by the deadline for the semester in which you wish to apply:

**July 15<sup>th</sup> for fall semester**  
**November 15<sup>th</sup> for the spring semester**  
**March 15<sup>th</sup> for summer semester**

(Notification regarding grant recipients will occur approximately four weeks after the deadline dates listed above.)



**School of Education Graduate/Teacher Preparation Grant Application  
Reference Statement**

The student named below has applied for a School of Education Graduate Grant at Fresno Pacific University. Please provide a candid evaluation of this person as a future leader in the field in which they are studying.

Applicant's Name \_\_\_\_\_ Program \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

How well do you know this applicant?       Not very well       Well       Very well

In what capacity do you know this student? \_\_\_\_\_

Please comment on the student's potential for leadership in their field based on what you have observed about this student in and/or outside of the classroom or workplace: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please comment on why you feel this student should receive this grant: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Overall recommendation of this student: \_\_\_\_\_

Additional comments for the grant committee: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature/Title \_\_\_\_\_ Date \_\_\_\_\_

**Thank you for taking the time to complete this reference form.**

**Please return this Reference Statement to the student in a sealed envelope. The student will submit the Reference Statement (in the sealed envelope) to FPU with the application materials.**

Application deadlines: July 15<sup>th</sup> for Fall, November 15<sup>th</sup> for Spring, March 15<sup>th</sup> for Summer

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In what capacity do you know this student? \_\_\_\_\_

Please comment on the student's potential for leadership in their field based on what you have observed about this student in and/or outside of the classroom or workplace: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please comment on why you feel this student should receive this grant: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Overall recommendation of this student: \_\_\_\_\_

Additional comments for the grant committee: \_\_\_\_\_

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